

**Guru Tegh Bahadur 3<sup>rd</sup> Centenary Public School**  
**C - Block, Mansarover Garden, New Delhi-15**  
**Syllabus (Session 2024-25)**  
**CLASS – VIII**  
**II Periodic Test**

**ENGLISH**

**Oxford New Pathways**

**UNIT 1 : Human Bonds**

Lesson 2 : Thank You Ma'am

**UNIT 2 : Nurturing Nature**

Lesson 1 : I Became a Great Friend of Animals and Birds

Lesson 2 : The Ghost of the Mountains (**Reading**)

Poem : The Elephant and the Tragopan

**New Learner's Grammar and Composition**

1. Adjectives
2. Articles

**Writing Task :** Letter to the editor , Notice Writing (Event)

**Subject Enrichment Activity**

1. Listening and Speaking
2. Project Work- Reduce, Reuse, Recycle
3. Nurture Nature

**HINDI**

**सुनहरी धूप**

पाठ 4 : यह धरती कितना देती है

पाठ 5 : चिकित्सा का चक्कर

पाठ 6 : क्या निराश हुआ जाए

**व्याकरण विभोर :** समास, उपसर्ग – प्रत्यय, पत्र लेखन

**PUNJABI**

ਪਾਠ- 5 ਦੇ ਪ੍ਰਸ਼ਨ ਉੱਤਰ, ਖਾਲੀ ਥਾਵਾਂ ਭਰੋ

**ਵਿਆਕਰਨ :** ਅਸ਼ੁੱਧ ਤੋਂ ਸ਼ੁੱਧ, ਸਮਾਨਾਰਥਕ ਸ਼ਬਦ।

**Subject Enrichment Activity :** ਪੰਜਾਬੀ ਵਿਰਸਾ

**FRENCH**

**Méthode de français 4**

Leçon 2 : La biodiversité

**Cahier d'exercices 4**

Leçon 2 : La biodiversité

**Grammar**

L'adjectif < tout >

Les adverbes

Les adjectifs

**Subject Enrichment Activity :** Parlez de Jeanne d'Arc

## MATHEMATICS

Chapter 5 : Squares and Square Roots  
**Subject Enrichment Activity** : Squares and Cubes of first 20 Natural Numbers  
**Lab Manual** : Chapter 5 worksheets

## SCIENCE

Lesson 5 : Coal and Petroleum  
 Lesson 11 : Force and Pressure  
 Lesson 12 : Friction  
**Workbook** : Lesson 5, 11, 12

## SOCIAL SCIENCE

### History

Chapter 2 : From Trade to Territory: The Company Establishes Power

### Social and Political Life

Chapter 2 : Understanding Secularism

### Geography

Chapter 2 : Land, Soil, Water, Natural Vegetation and Wildlife Resources

**Map Work** : To be done in Map Book

**Subject Enrichment Activity** : Slogan Writing: Conservation of wildlife

## COMPUTER

Lesson 2 : Emerging Trends

Lesson 4 : Audacity

**Activity**: Complete My Activity Section given on Page No. 30.

**Project Work**: Project Work given on Page No: 52.